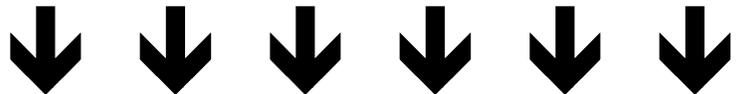


SPECIAL INSTRUCTIONS

1. Make your selection(s) by pressing the "X" located to the right of name(s) of the candidate(s) for whom you want to vote.
2. Make sure that red lights are lit at the upper left corner of the "X" for the candidate(s) that you selected. If not, either make a selection or change your selection. You may change your selection BEFORE casting your ballot by pressing the "X" located to the right of the name of the candidate for whom you do not want to vote and then pressing the "X" located at the right of the name of the candidate for whom you want to vote.
3. If you have made all of the allowable selections and are satisfied with the selections that you have made, cast your ballot by pressing the green "VOTE" button located BELOW the lower right corner of the ballot.

							
	DEMOCRATIC PARTY	REPUBLICAN PARTY	CONSTITUTION PARTY	GREEN PARTY	INDEPENDENT PARTY OF DELAWARE	LIBERTARIAN PARTY	NATURAL LAW PARTY
FOR PRESIDENT AND FOR VICE PRESIDENT (VOTE FOR 1)	JOHN F. KERRY AND JOHN EDWARDS <input type="checkbox"/>	GEORGE W. BUSH AND RICHARD B. CHENEY <input type="checkbox"/>	MICHAEL ANTHONY PEROUTKA AND CHARLES BALDWIN <input type="checkbox"/>	DAVID COBB AND PATRICIA LAMARCHE <input type="checkbox"/>	RALPH NADER AND PETER MIGUEL CAMEJO <input type="checkbox"/>	MICHAEL BADNARIK AND RICHARD V. CAMPAGNA <input type="checkbox"/>	WALTER F. BROWN AND MARY ALICE HERBERT <input type="checkbox"/>
FOR REPRESENTATIVE IN CONGRESS (VOTE FOR 1)	PAUL DONNELLY <input type="checkbox"/>	MICHAEL N. CASTLE <input type="checkbox"/>			MAURICE J. BARROS <input type="checkbox"/>	WILLIAM E. MORRIS <input type="checkbox"/>	
FOR GOVERNOR (VOTE FOR 1)	RUTH ANN MINNER <input type="checkbox"/>	WILLIAM SWAIN LEE <input type="checkbox"/>			FRANK INFANTE <input type="checkbox"/>	FRANK INFANTE <input type="checkbox"/>	
FOR LIEUTENANT GOVERNOR (VOTE FOR 1)	JOHN C. CARNEY, JR. <input type="checkbox"/>	JAMES P. URSOMARSO <input type="checkbox"/>			MICHAEL R. DORE <input type="checkbox"/>	JOHN M. REDA <input type="checkbox"/>	
FOR INSURANCE COMMISSIONER (VOTE FOR 1)	MATTHEW DENN <input type="checkbox"/>	DAVID H. ENNIS <input type="checkbox"/>					
FOR STATE REPRESENTATIVE DISTRICT 26 (VOTE FOR 1)	JOHN VIOLA <input type="checkbox"/>						
FOR CLERK OF THE PEACE (VOTE FOR 1)	KENNETH W. BOULDEN, JR. <input type="checkbox"/>	BRIAN MOORE <input type="checkbox"/>					
FOR COUNTY EXECUTIVE (VOTE FOR 1)	CHRISTOPHER A. COONS <input type="checkbox"/>	CHRISTOPHER CASTAGNO <input type="checkbox"/>					
FOR PRESIDENT OF COUNTY COUNCIL (VOTE FOR 1)	PAUL G. CLARK <input type="checkbox"/>	ERNESTO LOPEZ <input type="checkbox"/>					
FOR COUNTY COUNCIL DISTRICT 11 (VOTE FOR 1)	DAVID TACKETT <input type="checkbox"/>	CHRISTOPHER REED <input type="checkbox"/>					



AFTER MAKING ALL OF YOUR SELECTIONS, CAST YOUR BALLOT BY PRESSING THE GREEN "VOTE" BUTTON BELOW THIS NOTICE!

