OFFICIAL BALLOT
2006 GENERAL ELECTION
STATE, COUNTY AND DISTRICT BALLOT
REPRESENTATIVE DISTRICT 01
NOVEMBER 7, 2006 - WILMINGTON MUSIC SCHOOL - 01-01 - 016156

## SPECIAL INSTRUCTIONS

1. Make all of your selections BEFORE pushing the green VOTE button located below the lower right corner of the ballot.

2. Select your choice by pressing the "X" to the right of the person's name. Once you press the "X", you will see a red light at the upper left corner of that "X". This indicates your choice.

3. If you want to change your choice, press the "X" again and the light will go out. Then, press the "X" to the right of your choice to make a new selection.

4. Make sure that a red light is lit at the upper left corner of the "X" for ALL of your choices BEFORE pushing the green VOTE button to cast your ballot.

| FOR | | DEMOCRATIC PARTY | REPUBLICAN PARTY | GREEN PARTY | INDEPENDENT PARTY OF DELAWARE | LIBERTARIAN PARTY |
|---|---|---|---|---|---|---|
| **UNITED STATES SENATOR** VOTE FOR ONE (1) | Write In | THOMAS R. **CARPER** X | JAN **TING** X | | | WILLIAM E. **MORRIS** X |
| **REPRESENTATIVE IN CONGRESS** VOTE FOR ONE (1) | Write In | DENNIS **SPIVACK** X | MICHAEL N. **CASTLE** X | MICHAEL **BERG** X | KAREN M. **HARTLEY-** X | |
| **ATTORNEY GENERAL** VOTE FOR ONE (1) | Write In | JOSEPH R. **BIDEN, III** X | FERRIS **WHARTON** X | | | |
| **STATE TREASURER** VOTE FOR ONE (1) | Write In | JACK **MARKELL** X | ESTHELDA R. **PARKER SELBY** X | | | |
| **AUDITOR OF ACCOUNTS** VOTE FOR ONE (1) | Write In | MICHAEL JOHN **DALTO** X | R. THOMAS **WAGNER, JR.** X | | | |
| **STATE SENATOR DISTRICT 1** VOTE FOR ONE (1) | Write In | HARRIS B. **MCDOWELL, III** X | GREGORY T. **CHAMBERS** X | | TYLER PATRICK **NIXON** X | |
| **STATE REPRESENTATIVE DISTRICT 1** VOTE FOR ONE (1) | Write In | DENNIS P. **WILLIAMS** X | | | | |
| **REGISTER OF WILLS** VOTE FOR ONE (1) | Write In | DIANE CLARKE **STREETT** X | JAMES ANTHONY X | | | |
| **RECORDER OF DEEDS** VOTE FOR ONE (1) | Write In | MICHAEL E. **KOZIKOWSKI, SR.** X | JASON J. **HORTIZ** X | | | |
| **COUNTY COUNCIL DISTRICT 4** VOTE FOR ONE (1) | Write In | PENROSE **HOLLINS** X | | | | |
| **SHERIFF** VOTE FOR ONE (1) | Write In | MICHAEL P. **WALSH** X | ALAN **RHOADS** X | | | |

**AFTER MAKING ALL OF YOUR SELECTIONS, CAST YOUR BALLOT BY PUSHING THE GREEN "VOTE" BUTTON LOCATED BELOW THIS NOTICE.**

BALLOT STYLE: 001